

TUESDAY, 3 DECEMBER 2019

TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"

I HEREBY SUMMON YOU TO ATTEND A MEETING OF LICENSING SUB-COMMITTEE "A" WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM, ON TUESDAY, 10TH DECEMBER, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

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|---------------------------------|--------------------------------------|
| Democratic Officer: | Emma Bryer |
| Telephone (direct line): | 01267 224029 |
| E-Mail: | ebryer@carmarthenshire.gov.uk |
| Ref: | AD016-001 |

LICENSING SUB- COMMITTEE "A"
7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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| 1. Councillor Fozia Akhtar | (Labour Group) |
| 2. Councillor Mansel Charles [Chair] | (Plaid Cymru Group) |
| 3. Councillor Ann Davies | (Plaid Cymru Group) |
| 4. Councillor Amanda Fox | (Labour Group) |
| 5. Councillor Ken Howell | (Plaid Cymru Group) |
| 6. Councillor Jim Jones | (Independent Group) |
| 7. Councillor Elwyn Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

AGENDA

1. **DECLARATIONS OF PERSONAL INTEREST.**
2. **APPLICATION FOR THE GRANT OF A PREMISES LICENCE, 2 NOTT SQUARE, CARMARTHEN, SA31 1PG** 5 - 40

TO ADJOURN THE MEETING AND RECONVENE AT 10:10 A.M AT 2 NOTT SQUARE, CARMARTHEN IN ORDER TO UNDERTAKE A SITE INSPECTION IN CONNECTION WITH THE LICENSING APPLICATION.

FOLLOWING THE CONCLUSION OF THE ABOVE SITE INSPECTION THE MEETING WILL ADJOURN AND RECONVENE IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.30 A.M. IN ORDER TO RECEIVE REPRESENTATIONS AND TO DETERMINE THE ABOVE- MENTIONED APPLICATION.
3. **APPLICATION FOR THE GRANT OF A PREMISES LICENCE, 12 WIND STREET, AMMANFORD, SA18 3DN** 41 - 80
4. **LICENSING ACT 2003 - FILM CLASSIFICATION REQUEST** 81 - 84